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|--|--|-------------------------|---------------|--------|---|-------|----------------------------------|-------------|
| APPLICANTS | | | | - | | | | |
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| ** CONTINUING DATA * | ******* | | | | | | | |
| ** FOREIGN APPLICATI | ONS ************************************ | | | | | | | |
| IF REQUIRED, FOREIGI ** 12/10/2003 | N FILING LICENSE GRAN | NTED | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met yes you Met after Allowance Verified and Acknowledged Examiner's Signature Initials | | | STATE OR | SHEETS | | TOTAL | | INDEPENDENT |
| | | | COUNTRY AL | DR | DRAWING (| | MMS 20_ | CLAIMS 3 |
| ADDRESS 26285 KIRKPATRICK & LOCKH 535 SMITHFIELD STREE PITTSBURGH , PA 15222 | | | | | | | | • |
| TITLE Multi-purpose hand tool | | | | | | | | |
| No | Authority has been given to charge/credit for following: | edit DEPOSIT ACCOUNT | | | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other Credit | | | |